

**Draft**  
**USA SHOOTING**  
**Regional Training Center Policy**

A. USA Shooting (USAS) recognizes the need to provide the United States' international style shooting athletes with a broader base of options to pursue their Olympic dreams.

B. To meet this need, USAS is willing to partner with various clubs around the country. The goal is to assist in exposing young athletes to the Olympic Shooting Sport and compete in and win international and Olympic competition by providing information on clubs and ranges capable of supporting international style shooting. Once an agreement is reached, the club will be designated as a USA Shooting Regional Training Center (USAS RTC).

C. Clubs that meet the following criteria will be considered for status as a Regional Training Center:

1. Shotgun: A bunker and/or a skeet field capable of throwing to international standards. Clubs with wobble traps may apply if willing to construct raised position stands. USAS will assist with construction and conversion details if requested.
2. Rifle and Pistol: Clubs must be capable of 10 meter, 25 meter or yard, and 50 meter or yard distances. Clubs do not need to have all three for consideration.
3. 10 meter only ranges or clubs applying must have vertically movable target frames or electric target carriers to accommodate international style air rifle/pistol, Progressive Position Pistol, and Three Position Air Rifle.

D. Ranges or Clubs granted RTC status must commit to the following:

1. Run at least three USAS sanctioned matches per year.
2. Host clinics for other clubs or National Coaches
3. Provide a reduced fee for National Team and National Development Team athletes training on the facility.
4. Provide with on-site staff or make available through an agreement, an Advanced discipline coach or a member of the National Coach Development Staff (NCDS) for instruction and program assistance. The club may charge a fee for use of the coaching staff.
5. All coaches and staff working directly with youth programs must complete a background check through agency approved by USAS.
6. Run at least one introduction to the shooting sports program per year (i.e. NSSF First Shots, Progressive Position Pistol, etc.)
7. Run a Junior Olympic (JO) training program, conduct a JO qualifier in at least one discipline, NRA Advanced Junior Shooting Camp, and/or CMP camp

E. USAS will provide those ranges or clubs attaining RTC status:

1. Promote the RTC on the website and provide links to the RTC website
2. ½ page magazine ad once per year
3. Provide the RTC with an exclusive logo that can be used in local marketing

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4. Promote RTC programs by sending NT/NDT athletes to matches or clinics and/or National or Assistant National coach attendance
5. Preference in selection for hosting PTO, Regional and Junior Olympic matches
6. USAS hosted clinics or matches at the RTC

F. To apply for RTC status, fill out the Regional Training Center Application Form (attached) and submit to:

USA Shooting  
ATTN: Director of Operations  
1 Olympic Plaza  
Colorado Springs, CO 80909

## REGIONAL TRAINING CENTER Application

Name of range or club applying: \_\_\_\_\_

Address or location of ranges: \_\_\_\_\_

Contact person: \_\_\_\_\_

Contact address: \_\_\_\_\_

Contact telephone number(s): \_\_\_\_\_

USAS Club #: \_\_\_\_\_

E-mail and web site: \_\_\_\_\_

Discipline applying for: Shotgun      Rifle      Pistol

Range capabilities:

Shotgun:      Skeet only      International Bunker      Wobble Trap

Number of fields: Skeet \_\_\_\_\_ Trap \_\_\_\_\_

Rifle/Pistol: Range capabilities

10 meter      10 meter only      50 meter 50 yard 25 meter      25 yard

Number of points at each distance: \_\_\_\_\_

Type of target systems: 10 bull hanging frames      10 meter electric carriers

single bull 50 meter paper target systems      50 meter/yard multiple bull hanging frames

25 meter stationary      25 meter turning target

Electronic targets (list distances and number) \_\_\_\_\_

Other: \_\_\_\_\_

Name of associated coach and level: \_\_\_\_\_

Please list competitive & educational programs conducted in the past two years:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date